

**GOVERNMENT OF ARUNACHAL PRADESH
OFFICE OF THE EXECUTIVE ENGINEER: PHE & WS DIVISION,**

*****SEPPA-790102*****

Did Seppa, the 10th Oct' 2025

NOTICE INVITING TENDER.

The Executive Engineer, PHE & WS Division, Seppa on behalf of the Governor of Arunachal Pradesh, invites sealed Item Rate Tenders from the registered contractors domiciled within the territorial jurisdiction of respective Assembly Constituency as per the Arunachal Pradesh District Based Entrepreneurs and Professionals (Incentives, Development & Promotional) (Amendment), Act 2020 rules & Arunachal Pradesh Extra ordinary Gazette notification published on 2nd November 2020 from approved and eligible contractors for the work stated below:

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
NIT No.	Name of Work & Location	Tender Estimate Cost (in Rs)	Earnest Money (in Rs) 1 % of NIT amount for APST	Time allowed for Completion	Date & time of issue of Tender Documents	Last date & time for receipt of Tender Documents	Time & date of opening of Tender	Place of submission & opening of Tender	Cost of Bid Document	Class of Contractor
EES/PHE/NIT(NHM)/2025-26/01	C/O 2 Units of Medical Staff Quarter at SHC Pachi	Rs. 44,80,000.00	Rs. 44,800.00	6 (Six) Month	10-10-2025 to 14-10-2025 from 10:00 AM	14-10-2025 upto 1200 hrs	14-10-2025 from 12:30 PM onwards	O/o the EE, PHE&WS Division, Seppa	Rs. 2,000.00	All registered contract in class CI-VA & IV categories domicile within the territorial jurisdiction of Community Block10-Seppa (East) (ST) A/C
EES/PHE/NIT(NHM)/2025-26/02	C/O Establishment of Birth Waiting Home	Rs. 38,43,669.00	Rs. 38,436.69	6 (Six) Month	10-10-2025 to 14-10-2025 from 10:00 AM	14-10-2025 upto 1200 hrs	14-10-2025 from 12:30 PM onwards	O/o the EE, PHE&WS Division, Seppa	Rs. 2,000.00	All registered contract in class CI-VA & IV categories domicile within the territorial jurisdiction of Community Block10-Seppa (East) (ST) A/C

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EES/PHE/NIT(NHM)/2025-26/03	C/o of one unit G+1 Medical Staff quarter at PHC Debeyar	Rs. 82,56,216.00	Rs. 82,56,216	6 (Six) Month	10-10-2025 to 14-10-2025 from 10:00 AM	14-10-2025 upto 1200 hrs	14-10-2025 from 12:30 PM onwards	O/o the EE, PHE&WS Division, Seppa	Rs. 2,000.00	All registered contract in class CH-IV & III categories domicile within the territorial jurisdiction of 11-Seppa (West) (ST) A/C
EES/PHE/NIT(NHM)/2025-26/04	C/o Four unit Medical Staff quarter at PHC Richukrong	Rs. 1,00,00,000.00	Rs. 1,00,000.00	6 (Six) Month	10-10-2025 to 14-10-2025 from 10:00 AM	14-10-2025 upto 1200 hrs	14-10-2025 from 12:30 PM onwards	O/o the EE, PHE&WS Division, Seppa	Rs. 2,000.00	All registered contract in class CH-IV & III categories domicile within the territorial jurisdiction of 11-Seppa (West) (ST) A/C
EES/PHE/NIT(NHM)/2025-26/05	C/o Two unit Medical staff quarter at SHC Pakoti	Rs. 82,57,600.00	Rs. 82,576.00	6 (Six) Month	10-10-2025 to 14-10-2025 from 10:00 AM	14-10-2025 upto 1200 hrs	14-10-2025 from 12:30 PM onwards	O/o the EE, PHE&WS Division, Seppa	Rs. 2,000.00	All registered contract in class CH-IV & III categories domicile within the territorial jurisdiction of 11-Seppa (West) (ST) A/C

TERMS & CONDITION

- 1 The tender paper can be purchased from the office of the undersigned on any working days except on Sunday and public holidays on payment of Rs.2000.00 (Rupees Two Thousand) only (non refundable in cash or in cash or in shape of DD/B/C in favour of the Executive Engineer , PHE & WS Division ,Seppa payable at State Bank of India, Seppa Branch.
- 2 The Tender Document shall be sold/issued to the eligible contractors/firms subject to produce proof of Permanent Residential Certificate (PRC) and contractors/firms registered certificate. **AS PER THE ARUNACHAL PRADESH DISTRICT BASED ENTERPRENEURS AND PROFESSIONALS (INCENTIVES, DEVELOPMENT AND PROMOTIONAL) (AMENDMENT) ACT 2020**
- 3 The Tender shall be submitted in two bids i.e Technical Bid & Financial Bid and each of the bids shall be placed and sealed properly in two separate cover for each of the above works and should be delivered/submitted to the Executive Engineer, PHE& WS DIVISION ,Seppa & should be dropped into tender box on or before 14th Oct' 2025 upto 1200 Hrs. The authority inviting tender, will not be held responsible for delay, if any, in the delivery of the documents or non-receipts of the same in time.
- 4 The Technical Bids shall be first shall be first opened as specified and indicated in column number (8) only at the office of the Executive Engineer, PHE & WS Division , Seppa in presence of intending tenderers or their authorized representatives and will be evaluated to assess the technical viability, capability, work experience and then only the financial bid of the qualified tenderers shall be opened after the approval of Technical bid by the competent authority. The technical & financial bids will be evaluated by standing screening committee whose decision shall be final.

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- 5 The bid must be accompanied by Earnest Money of amount specified as indicated in column No. (4) only against package in the form of FDR/DCR to any scheduled bank guaranteed by the Reserve Bank of India issued in favour of the Executive Engineer, PHE & WS Division, Seppa in a separate envelope mentioned as "Earnest Money" on it along with the tender. No other kind of deposit as earnest money will be accepted. The tender without earnest money shall be summarily rejected.
- 6 On the event of non-opening of tender on the specified date & time, the undersigned shall notify new date and time in the Office Notice Board.
- 7 All other terms & conditions shall remain same and may be seen in the Tender Document/Bidding Documents.
- 8 Any corrections or additions that may become necessary shall be notified through corrigendum or addenda in due course of time.
- 9 The quality assurance plan (QAP) and quality monitoring of materials should be followed as per CPWD specification.
- 10 The undersigned reserves the right to reject any or all tenders without assigning any reasons.
- 11 The NIT's are published in website pheadarnachal.org Govt. of Arunachal Pradesh

NOT TO BE PUBLISHED


No: EES/PHE/NT(NHM)/2025-26

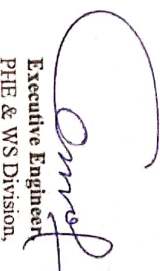
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Copy to:

1. The Chief Engineer, PHE & WS Department (Western Zone / Eastern Zone/Central Zone/Design & Planning) PWD (Western Zone/East Zone/Central Zone)/RWD/WRD/Power(Zone-I/Zone-II)/Urban Development, Itanagar for wide circulation please.
2. The Director PMU, Health Infrastructure /Health & family Welfare/TRIMS/MED&T, Naharlagun
3. The Mission Director, NHM, Naharlagun
4. The District Medical Officer DMO, East Kameng District.
5. The Superintending Engineer, PHE & WS Circle, Naharlagun/Rupa/Along/Miao/Yachuli/Tezu/Pangin for circulation please.
6. The Deputy Commissioner, East Kameng District, Seppa for kind information please.
7. The Executive Engineer, PHE & WS Division, Tawang/ Bomdila / Dirang / Lamini / Itanagar / Upiat/ Sagalee/Pain / Sangram / Ziro / Raga / Daporijo / Kodukha / Likabali / Basar / Aalo / Mechuka / Pangin / Yinklong / Pasigat / Roing / Anini / Namtsai / Tezu / Anjaw / Bordumsa / Changlang / Khonsa / Longding for information please.
8. The Assistant Engineer, PHE & WS Sub-division, Seppa/Bana for information and necessary action.
9. Notice Board.
10. Office Copy.

Did Seppa the 10th Oct 2025


 Executive Engineer,
 PHE & WS Division,
 Seppa
 10/10/2025


 Executive Engineer,
 PHE & WS Division,
 Seppa
 10/10/25